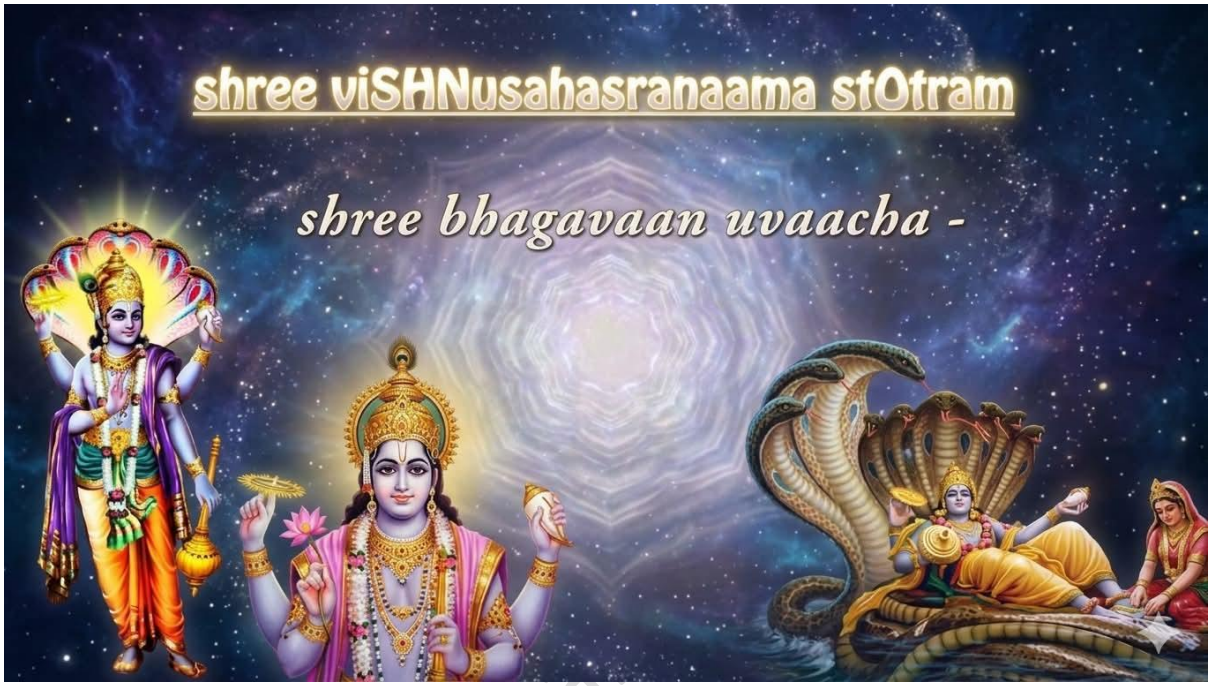
Sri Vishnu Sahasranama Bhashya

A New Journey in the Service of Hari Sarvottama

(A dedicated space from the desk of bhargavasarma)



Namaskara to all seekers and devotees...

With the profound grace and prerana (inspiration) of Sri Guru Rayaru, I am officially launching this dedicated page for Sri Vishnu Sahasranama Bhashya.

Many of you have followed my journey as 'bhargavasarma' over the last 18 years. While I am neither a traditional scholar nor a learned expert, I believe that sharing knowledge is a sacred duty—if not shared, it is a waste.

Why a dedicated page for the Sahasranama?

My motivation stems from a deep-rooted Sankalpa to spread the glories of Bhagawan Vishnu in a way that resonates with a novice's

understanding. After receiving many requests from fellow seekers who found my previous eBooks helpful, I felt a calling to present the 1,000 Names through a lens of simplicity and devotion.

In this journey, we must remember that these are not just names; they are the infinite attributes (Kalyana Gunas) of the Ananta Kalyana Guna Paripoorna Bhagawan Vishnu.

This project is not merely a list of one-line meanings. Rather, it is intended as a Bhashya (commentary) to facilitate a proper understanding and Anusandhana (contemplative meditation) of His Divine Attributes. Each reflection aims to help us glimpse His perfection in a simple, relatable way.

About this Page…

Welcome to a dedicated space for the study and contemplation of the Sri Vishnu Sahasranama Bhashya. This page is a humble record of A Novice's Journey, curated from the desk of bhargavasarma.

Guided by the principle of Hari Sarvottamatva, we journey through the lens of classical commentaries to better understand the glory of the Lord. Whether you are a long-time devotee or just beginning your spiritual path, I invite you to join this exploration.

"I am merely an Arbhaka standing on the shore of this vast Mahodadhi of wisdom." My goal is to provide YathaArtha Jnaana (right information) that inspires sadhana. I humbly request scholars to guide me and devotees to join me.

nAham kArta hariH kArta — I am but an instrument; He is the Doer.

Help us spread His Glory:

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Knowledge is a sacred duty only when shared. I invite my 16,000+ spiritual family members to join me here as we begin this deep-rooted Sankalpa:

1. Follow this page to stay connected to the daily Bhashya.

2. Share this launch post on your timeline or in your spiritual groups.

3. Tag a fellow devotee in the comments who would love to join this journey.

In Seva always at the lotus feet of SriHari through Sri Raghavendra Theertha Guruvantargata – Sri Bharatiramana Mukhyaprana Antargata.

Sri KrishnaArpanamastu
Hari Sarvottama – Vaayu Jeevottama
Sri GuruRaajo Vijayate

Yours truly,
bhargavasarma
(Nirikhi Krishna Bhagavan)

Page Link... **https://www.facebook.com/bhagavanknl55**

Background and the specific purpose of the page:

👉 **Sri Vishnu Sahasranama Bhashya**

Who am I: A dedicated spiritual blogger (penname bhargavasarma) with 17 years of experience sharing insights on Hindu religion, splirituality and Dvaita-Tattvavaada.

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The Mission: To spread the glory of Hari Sarvottama through a dedicated commentary (Bhashya) on Sri Vishnu Sahasranama, specifically designed for novice understanding.

The Approach: I am a learner (Arbhaka) sharing what I have understood through study, saadhana, and the grace of Mantralaya Guru Sarvabhouma Sri Raghavendra Swamy. My goal is to make these profound names accessible through simple language and presentation.

The Path ahead: Following a Prerana-led Flow, I will share insights on specific naamas as inspired, rather than in a strict numerical sequence. Once complete, these will be codified into a comprehensive eBook.

Non-Commercial: All scripts, eBooks, and posts are shared freely as a service (seva) to Paramatma with no commercial intent.

The Divine Resolve (Sankalpa): This page is the culmination of a deep-rooted desire to serve the lotus feet of Paramatma. I believe this journey is guided by Bhagawad prerana and the blessings of my Swaroopoddharaka Gurus.

The "Novice" Perspective: I am not a traditional scholar, but a fellow seeker. Because I understand the constraints of a novice, I aim to explain the 1,000 names in a way that resonates with everyday life and instils faith.

Response to the Community: The impetus for this dedicated page came from the overwhelming encouragement of readers whose lives were touched by previous works, requesting a simplified, verse-by-verse guide to the Sahasranama.

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A Call for Guidance: While intended for novices, I humbly welcome the guidance and corrections of scholars to ensure the knowledge shared is accurate and aligned with tradition (YathaArtha Jnaana).

Closing Dedication: "nAham kArta hariH kArta" — I am only an instrument; all accomplishments belong to Him.

A Dedicated Space for Sri Vishnu Sahasranama Bhashya

Preface

A Journey of Devotional Learning

The Background

For 18 years, I have walked the path of a spiritual blogger under the pen name **Bhargavasarma (Nirikhi Krishna Bhagavan)**. What began as a journey for novices evolved eight years ago into a dedicated community: *"Hari Sarvottama-Vaayu Jeevottama for novice understanding."* Today, this family has grown to over 16,000 followers with more than 4 million blog views, all centered on the principles of Dvaita-Tattvavaada.

A Learner's Perspective

I speak not as a scholar, but as a lifelong student. My philosophy remains: ***"What I know is Shunya (zero); what I have yet to know is Anantha (infinite)."*** These writings are not scholarly theses but the fruits of study, research, and **Bhagawad Prerana**. I am guided entirely by the *merits of past lives* and the boundless *Karuna* of **Sri GuruRayaru**.

My Sankalpa and Seva

My mission is to deepen spiritual awareness and inspire others toward the path of **SriHari-Vayu-GuruRayaru**. I consider myself

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an *Arbhaka* (child/beginner) performing a minuscule service. This commentary on the **Sri Vishnu Sahasranama** is a manifestation of the grace of **Mantralaya Guru Sarvabhouma Sri Raghavendra Swamy**.

As Lord Krishna assures in the **Bhagavad Gita (Chapter 6)**, sincere spiritual efforts are never lost; they persist as *poorva janma vaasana*, guiding us across lifetimes. The seeds of this *sadhana* were sown at age 11 by **Sri Sujayeendra Theertharu** and guided **Sri Visvesha Theertharu**.

After decades of long career in senior management, the ultimate turning point arrived 22 years ago upon meeting **Sri Sushameendra Theertharu** of Mantralayam. Through his *anugraha*, I transitioned to this path of *Seva*. I am but a *Nimitta*: *"Nimitta-mātraṁ bhava savya-sāchin."*

The "Silver Lining" & Motivation

When asked why I would write another commentary when scholarly works already exist, the answer lies in the response of the seekers. Followers have shared that this "noble method is like a lamp on our path." My goal is simply to share **YathaArtha Jnaana** (correct knowledge) in a way that is accessible and deeply rooted in devotion.

Nishkama Seva…

To ensure these insights endure, I have consolidated them into over 100 scripts and 54 eBooks, available freely on Google Drive and Archive.org. This is a **Nishkama Seva**—I seek no commercial benefit. My sole *Pravrutti* is to spread the glory of **Hari-Vaayu-GuruRayaru**.

The Path Ahead

This commentary on Sri Vishnu Sahasranama is an *Arbhaka Prayatna*. Following a *Prerana-led flow*, I will share insights on

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specific *naamas* as inspired, rather than in strict sequence, eventually codifying them into a final eBook. I humbly request scholars to overlook any lapses in my understanding and offer guidance for my correction.

Sri KrushnaArpanamAstu
nAham kArta hariH kArta

Annexure

Voices from the Journey

While scholarly works on the *Sri Vishnu Sahasranama* are abundant, the inspiration for this specific commentary—the **"Silver Lining"**—comes from the heartfelt encouragement of the seeker community. These voices reinforce the belief that simple, devotion-rooted sharing has a vital place alongside traditional scholarship.

A Source of Encouragement & Patronage

- "I'M REALLY PROUD OF YOU. Kudos to you. You have done a wonderful job. Let many more books come out to help needy people. **ನಿಮ್ಮ ಸೇವೆ ಅನವರತ ಮುಂದುವರೆಯಲಿ**..." *(May your service continue uninterrupted).*
- Is it possible for you to write meaning of each sloka of Vishnu Sahasranamam in your words. I do have the meaning of this wonderful Stotram. "Your way of explaining the stotra is incomparable and gives positive vibes for those who read with devotion. I have a suggestion: we can publish the book once all the meanings are posted. I'll be happy to bear the cost... eagerly waiting."

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- "Sometimes I feel it would be wonderful to learn Vishnu Sahasranaama online by you. You can start a batch. A lot of people would be blessed."

A Guiding Light on the Path

- "Nimma volleya paddati heluva riti namage dari deepavagide" *(Your noble method and way of telling is like a lamp on our path).*

On the Impact of "YathaArtha Jnaana"

- "Your books are Golden; they need no BIS Hallmark certification. Every PDF is a rare gem for eternal reading... Your posts have become reference books for people like me."
- "Honestly, my life has changed after reading your posts. I am now a deeply spiritual person thanks to your educative posts... It's some Purva Janma connection."

On the Service of the "Arbhaka" (Humble Learner)

- "Like the Ganga flowing through parched lands brings relief, so the bhakti river flows through your work and brings peace to tormented souls."
- "An amazing eBook from none other than bhargavasarma, whom I religiously follow... and who has written some amazing eBooks on several different occasions. The value you have put in these books is priceless."

A Blessing from the Elders

- "Please continue your service until the Lord of Lords tells you to discontinue. Your services are needed for several Madhwas."
  — **Justice R. Gururajan**

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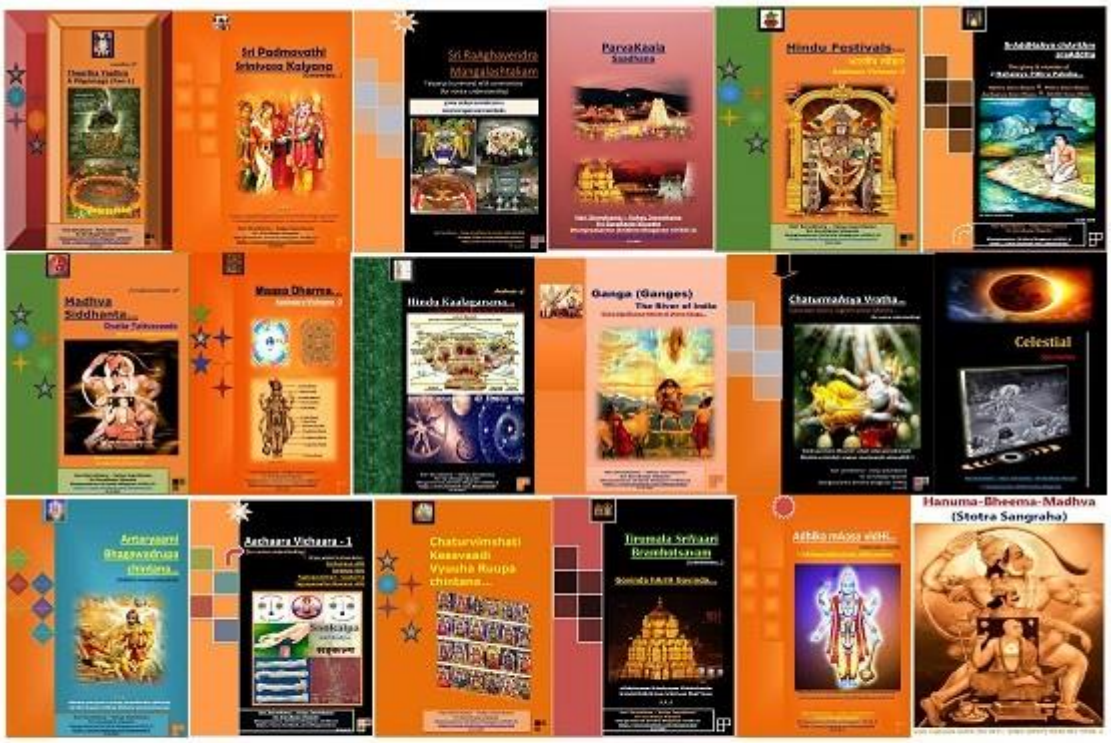
A Final Note of Gratitude

To all the scholars and seekers who grace my timeline: your presence is both a blessing and a guide. If you find value in these pages, it is only due to the *Apaara Karuna* (limitless compassion) of **Sri Guru Rayaru**. These reflections serve as a reminder that this *Seva* is reaching the hearts of those it was intended for—the novice seekers on the path of *Sadhana*. Dhanyavaad.

bhargavasarma

(Nirikhi Krishna Bhagavan)



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